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Fresh Island Meats, Ducks and Chickens, alive or dressed. Fish and Vegetables.

**KAHUNA TALKS OF HIS TRADE**

**Says Rev. J. Kekipi Is Chief of All.**

**Makaio Ready to Die For His Belief in Prayer.**

**Denies That He Prescribed Harsh Bible Treatment for Man Who Was Murdered.**

The chief of all the kahunas in Hawaii is the Rev. J. Kekipi of Honolulu, according to Makaio, the Puna kahuna who was brought to Oahu Prison Saturday to serve a term of two years for manslaughter in the third degree. The same authority is responsible for the statement that every member of Kekipi's church, 2,000 in number, enjoy the same powers as himself. Kekipi's church is reputed to be a native branch of the Christian Science movement. Recently a convention of the church was held in Honolulu at Kealaulaokamalalama Chapel, which is a small church situated on Kanoa lane, which is near the corner of Alapai and King streets.

Makaio looks to be anything but a kahuna, as is pictured by popular belief. In the first place he is not old or grizzled. He is only twenty-four years of age and said yesterday that he had been in the business since he was eighteen. Then he has a round good-natured face which would be pleasant if the kahuna business wasn't so everlastingly serious and his hair is short and very curly. Yesterday when an Advertiser reporter called he was already attired in the blue and white prison stripes. But he didn't mind it. He said he was ready to die or go to prison, but that it couldn't shake his faith in the efficacy of prayer. Just at present Makaio is the only kahuna in captivity. The crime for which he is to serve two years in prison was alleged to have been committed in Puna a few months ago. Moses Hoakimoa, a well known native, fell ill at his home in Puna. A white physician was called in and prescribed for him. The sick man's wife wasn't satisfied with the treatment and called in the kahuna. He prescribed liberal doses of prayer. The widow says that he also told her to beat her husband over the head with a heavy bible, in order to drive the red devils out. Makaio denies this and says the woman simply wanted to get rid of her husband. In any event while Hoakimoa was lying very near death

**Can't Eat**

You certainly don't want to eat if you are not hungry. But you must eat, and you must digest your food, too. If not, you will become weak, pale, thin. Good food, good appetite, good digestion,—these are essential.



Mr. Robert Venns, of Luncheon, Tasmania, sends us his photograph and says: "I suffered greatly from loss of appetite, indigestion, pains in the stomach, weakness, and nervousness. Several doctors tried in vain to give me relief. A friend then induced me to try Ayer's Sarsaparilla, for it had done him much good. The first bottle worked wonders for me. Soon my appetite came back, my indigestion was cured, and I was strong and hearty."

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at his home, this wife with the aid of neighbors straightened him up in bed, and beat him on the head with the bible. As a result the old man died and the kahuna was arrested. He was tried and convicted and Judge Little sentenced him to two years in prison for manslaughter, the jury recommending mercy.

Kalama, a prison guard, acted as interpreter when the kahuna was brought into the warden's office for an interview. The prisoner was willing, even anxious to talk.

"Yes, I am in the kahuna business," he said through the interpreter. "I cure the sick by prayer."

"How about this man that died?" was asked.

"His wife killed that man," was the reply.

"She says that you told her to hit him over the head with a bible to drive the devils out."

"No, that is not so. She did not keep the rules I made for her. They were: 'don't drink,' 'don't gamble' and 'don't go with some other men.' What I told her was to place the bible on the spot where her husband is sick and then to pray to God. She was to put it on his breast, not hit him with it. The man died, because she beat him over the head with the bible."

"Did you tell her to?"

"No."

**HOW HE LEARNED THE TRADE.**

"Where did you learn kahunaism?"

"At the church, the Christian church, from Rev. Kekipi. I am a brother in the church and learned to cure with the bible."

"Have you ever cured anybody?"

"Plenty."

"How many?"

"More than fifty."

"How did you do it?"

"By praying with the bible, putting my hands on it, and then telling them to keep rules. I tell them to place the bible on the part that is sore, and say 'your word is of fire, hammer and sword.'"

This last was rather unintelligible, and no explanation could be obtained from the kahuna.

"What disease did you cure by prayer?"

"Any disease, it made no difference. I could cure it by prayer."

"How did Rev. Kekipi make you a kahuna?"

"He read the bible to me."

"Did you get paid for being a kahuna?"

"No, I prayed for love."

"How did you make a living?"

"I worked for a living for the haoles; in the evening I was a kahuna."

"Which paid best?" asked Warden Henry.

"Working by hand. I never got anything for being a kahuna."

"Are there any other kahunas in Puna?"

"No, I am the only one. There are plenty of kahunas though—about 2,000 altogether. Rev. Kekipi is the head kahuna. Every one that belongs to the Christian Science church is a kahuna. If you pray and believe in God, you are a kahuna and can cure people."

"Did you have to pay Rev. Kekipi anything to become a kahuna?"

"No, he worked for nothing too. Some friends, sometimes give him fifty, sixty or a hundred dollars. If I die praying with the bible it will be all right, or if I die in prison it will be all right. Praying to God on the bible is better than anything else."

"Have you a wife?"

"Yes, I have a wife. No, she is not a kahuna. She can be one though."

"Can you make other people kahunas?"

"Yes, any one becomes a kahuna, that prays to God and believes in prayer."

"How can you do it?"

"By swearing to God and showing people how to pray. By praying to God, that I am doing wrong and ask Him to give me strength."

"How did you come to get into jail?"

"Some people said that I killed a man with a bible. All the family of the dead man said that I told his wife to do it. They went into court and lied."

"Who did do it?"

"His wife, she said that I told her to do it."

This ended the interview with the prisoner. There is but one indication that the man is insane—besides his talk, his eyes are bloodshot and restless. Otherwise he appears to be of the average intelligence.

**DESTROY THE CAUSE.**

You Cannot Cure Dandruff Without Destroying the Cause of It.

Many people wash their scalps Saturday night or Sunday to try to keep the dandruff down for the week, but on Monday night the scalp has begun to itch, and Tuesday morning will find a good supply of dandruff when the hair is brushed. There is but one real scientific way of curing dandruff; and that is to kill the germ that causes it, and falling hair, and finally baldness. There is only one preparation that will destroy the germ, and that is Newbro's Herpicide. It is an entirely new discovery and the only hair preparation that is based on the new scientific principle. In addition Herpicide is a very refreshing hair dressing for regular toilet use. Sold by leading druggists. Send 10c. in stamps for sample to The Herpicide Co., Detroit, Mich. Hollister Drug Co. Special Agents.

**BILL EAGAN.**  
By Sahib Htab.

Bill Eagan was arrested for the tramp's most common crime. For Bill's idea of cleanliness—Meant corporation grime; And the judge when passing sentence Aroused Bill's tramping wrath: "Bill," said he, "I send you up To interview the BATH."

Bill Eagan, when he heard the judge Say "BATH," fell in a fit, For Bill's great dread was water. Got dengue looking at it. They brought Bill to, and then explained— (That's why Bill's still alive)— That he'd find THE BATH on King St., At one hundred and sixty-five.

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The Commercial and Official Record has come to stay. It is filling a long felt want.

**LAST DAY TO APPEAL**

**Few Cases for the Local Tax Appeal Court.**

To day is the last day upon which appeals may be filed upon the assessments upon property tax for the present year. The indication is that there will not be many appeals from the assessments made by Pratt. The rule this year has been compromises wherever possible and these were more frequent than usual because of the recent rulings of the Supreme Court on appeal cases, thus establishing a precedent.

The income tax returns must be in by the end of the present month, otherwise the assessor will have the right to fix the amount to suit himself.

There will probably have to be another income tax return at the close of the present year for the six months period. Upon the first of the year the new law goes into effect making the exemption upon incomes \$1800 and for that reason there will have to be an entirely new start. The last six months of the present year will come under the old law as the county act does not take effect until January 1st.

**FOR LEASE.**

Piece of land in Manoa Valley, having a frontage of 380 feet on the main government road and a depth of 220 feet to the stream. Contains 187-100 acres. Lease has 19 years to run. Elegant for a country residence; a fine bathing pool can be had at the stream. For further particulars apply to

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